



Posted: FRIDAY, NOVEMBER 9, 2007

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AGENDA SANDY CITY COUNCIL TUESDAY, NOVEMBER 13, 2007

PLANNING MEETING

- 4:45 p.m. Council Dinner
- i. Administrative Report
- 10:00 min. a. New State Annexation Law [Casaday]
- b. Drug Interdiction Program Update [Chapman]

7:00 p.m. ***SANDY CITY COUNCIL MEETING*** Sandy City Hall - Council Chambers #211

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. Animal Ordinance [Documents forthcoming]
Ordinance #07-30 – amending Title 3 of the revised Ordinances of Sandy City providing for the Regulations of Animals within Sandy City and adopting a savings clause and an effective date for the Ordinance.
4. Interlocal Agreement – Dimple Dell Regional Park Stream Restoration Project
Resolution #07-68C – authorizing the execution of an Interlocal Cooperative Agreement between Salt Lake County and Sandy City for cost sharing (Dimple Dell Regional Park Stream Restoration Project).

MINUTES:

5. Approving the October 16, 2007 City Council Meeting Minutes.
6. MAYOR'S REPORT
7. CAO'S REPORT
8. COUNCIL OFFICE DIRECTOR'S REPORT
9. OTHER COUNCIL BUSINESS

**Adjourn City Council Meeting and Reconvene into:

Planning Meeting

1. After School Program – Feasibility Study After School Programs in Sandy (Report from Study Intern)

PUBLIC HEARING PROCEDURES

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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